Spring 5-1-2016

Introducing - Humans of DuCo

Katharine Gilbert

College of DuPage

Follow this and additional works at: http://dc.cod.edu/plr

Recommended Citation
Available at: http://dc.cod.edu/plr/vol38/iss2/89

This Artwork is brought to you for free and open access by the College Publications at DigitalCommons@COD. It has been accepted for inclusion in The Prairie Light Review by an authorized administrator of DigitalCommons@COD. For more information, please contact koteles@cod.edu.
Each person has their own unique story that is in its own way interesting and inspiring. Like Humans of New York - PLR presents Humans of DuCo, telling the stories of the people of DuPage County one at a time.

**Sam**

*Story by Julie Loverher*

“I never know if I am giving too much of myself to someone. I never give up on people. I’m the kind of person who is always there for people, you could run me over and I would probably still try to help you. I had a hard time giving up on someone I loved more than myself. I left them, at three in the morning, to go home. I found myself on the way back, it was a beautiful drive, what a sunrise.”

*Photography by Katharine Gilbert*

**Talking whilst we wait 2016**

*Story by Julie Loverher*

I was born and raised in Chicago, and now live in Wheaton. My grandfather was a Hungarian that got deported to Cuba back in the early 1920's, who then came into this country a year and a day later, legally, with a letter of recommendation from the head of the American Consulate in Havana. I mention this because my grandfather was a great influence on how I treat people - there’s no telling what can be accomplished with a good story and a kind heart. I learn a lot from listening to "common" people, and, like Studs Terkel, whom I’ve met once briefly, I’ve learned that most "common" people are very uncommon and interesting. The only struggles I’ve been through worth mentioning is being mistaken for just about every minority imaginable, so I’ve experienced anti-Semitism, racial profiling, ethnic profiling, Christian-bashing and Catholic bashing.